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PATRIZIA DE BERNARDO STEMPEL

CELTIC RELIGION BETWEEN EPICHORIC AND ROMAN EPIGRAPHY

The paper I read on 29 August 2017 before the XVth AIEGL congress shall be submitted for publication in one of the next volumes of the Austrian Academy of Sciences' *Geistes- sozial- und kulturwissenschaftlicher Anzeiger*. It offered a typology of all inscriptions of religious bearing written in one of the Continental Celtic languages and dialects, of their characteristics and problems, identifying as religious more inscriptions than those usually classified as such (a compendium of such documents has been prepared). The existence of non-theonymic religious and/or votive strings together with the failing coincidence between absolute and relative chronology of the texts, and the fact that not all deities invoked in them are actually Celtic were pointed out.

The various types of theonymic strings contained in epigraphic documents written in a Continental Celtic variety were compared in the paper with those whose Celtic divine names are embedded in other languages, Latin included, and the functions of the numina invoked under a Celtic divine name were classified, with special attention to the differences existing in this respect between purely Continental Celtic documents, Continental Celtic texts with Greek or/and Roman elements, Latin inscriptions and inscriptions belonging to other language corpora. In particular, the semantic and formal simplicity of the divine names contained in Celtic language documents as opposed to the more sophisticated compounds found in Latin inscriptions describing classical deities to a Celtic-speaking public was pointed out.

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